The Supreme Court of the United States of America has turned the law on its head. The historical context in which the 1964 Civil Rights Act was passed is eerily present in today’s racially charged environment. This decision is despicable and a slap in the face of black America. The Court equates sexual preferences with innate immutability. The Supreme Court continues to perpetuate the very thing so many progressive policies have done - use and exploit black Americans as pawns in furthering an agenda.

HIJACKING BLACK CIVIL RIGHTS

In the 1960’s racial discrimination was prevalent and federal laws were being passed to protect a group of people who had suffered human rights abuses, economic and political deprivation, and were fighting with the only means available to them, their lives. Civil rights marches were met with fierce resistance by firehoses, dogs, lynching, and burnings that were intended to destroy the mind, soul, and bodies of black Americans. The LGBT militants highjacked this history of black America.

The LGBT movement had no roots in the 1964 Civil Rights Act. This law was necessary to halt injustices committed by legal and social systems designed to suppress a people economically, socially, and politically. The hijacking began when the LGBT agenda secretly climbed upon the backs and shoulders of men and women who had been forced to drink from separate water fountains, use separate restroom facilities, denied service at lunch counters, discriminated against in employment, forced into failing education systems known as separate but equal, politically disenfranchised and terrorized by the Klu Klux Klan. These hijackers slipped in without any past history of discrimination - no separate water fountains, no riding in the back of the bus, no separate hotel accommodation. With all the support of economic and political power, the LGBT juggernaut demanded “gay is the new black.”

The SCOTUS ruling completed this hijacking of civil rights by equating sexual practices to innate immutability. Gay could never be the new black. Innate immutability was the basis and foundation for the 1964 Civil Rights Act, to remedy past discrimination based on the color of one’s skin not one’s sexual preferences. Once again, the heavy knee of injustice rests upon the neck of black history.

SCOTUS RULING PUTS RELIGIOUS LIBERTY IN THE CROSSHAIRS

Religious liberty is now in the crosshairs of the LGBT movement. With the Bostock decision, persecution will intensify against churches, Christian businesses, religious non-profits and private schools. Unfortunately, just as the black churches capitulated to the “gay is the new black” mantra and refused to stand against this ungodly comparison, I believe they will once again be the path of least resistance. They missed the opportunity to join the cultural war raging over this movement. Where were the amicus briefs from the very people for whom the 1964 Civil Rights Act was designed and enacted? Was there a voice demanding the hijacking of true civil rights history be halted? Was a voice raised for those who fought, bled, and died under horrific discrimination because of an innate immutability? Even now, I hear silence. The black churches of the Civil Rights era failed to march on the Supreme Court refusing to be used as pawns in the LGBT charade.

WILL THE BLACK COMMUNITY SOUND AN OBJECTION?

It is time to understand the ramifications of this ruling. It is time to denounce this ruling as a sham and pretense to further destroy the black community. It is time to lift our voices and object to the comparison of sexual preference with innate immutability. It is time to come together and stand for truth and justice to defend the true history of the 1964 Civil Rights Act.

“POWER CONCEDES NOTHING WITHOUT A DEMAND”

Rochelle Conner
Frederick Douglas, Abolitionist